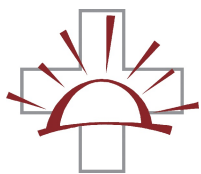


# LENT MID-WEEK 1

10:30am

TRINITY LUTHERAN CHURCH, MENASHA, WI  
WEDNESDAY, FEBRUARY 24, 2021



# MORNING PRAYER

*PASTORAL GREETING*

*Stand*

*HYMN OF INVOCATION*

418

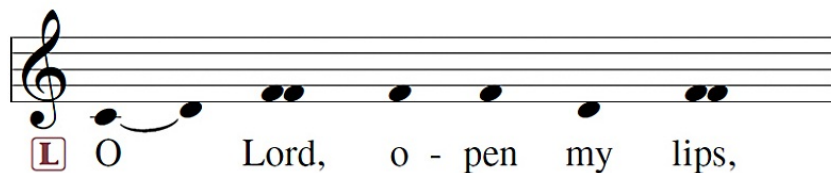
O Lord, throughout These Forty Days

1 O Lord, through - out these for - ty days You  
2 You strove with Sa - tan, and You won; Your  
3 Though parched and hun - gry, yet You prayed And  
4 Be with us through this sea - son, Lord, And

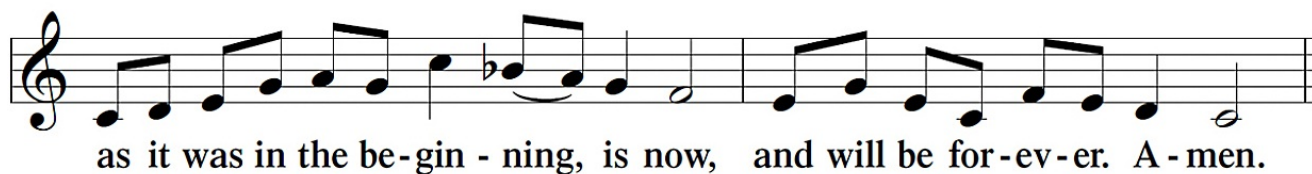
prayed and kept the fast; In - spire re - pen - tance  
faith - ful - ness en - dured; Lend us Your nerve, Your  
fixed Your mind a - bove; So teach us to de -  
all our earth - ly days, That when the fi - nal

for our sin, And free us from our past.  
skill and trust In God's e - ter - nal Word.  
ny our - selves, Since we have known God's love.  
Eas - ter dawns, We join in heav - en's praise.

## OPENING SENTENCES

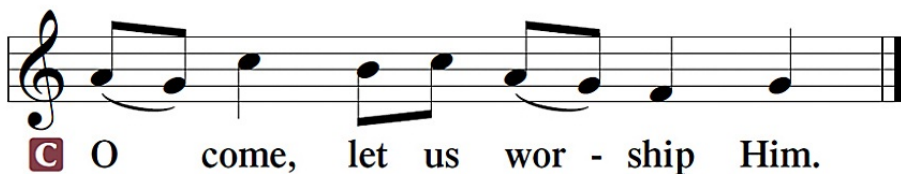
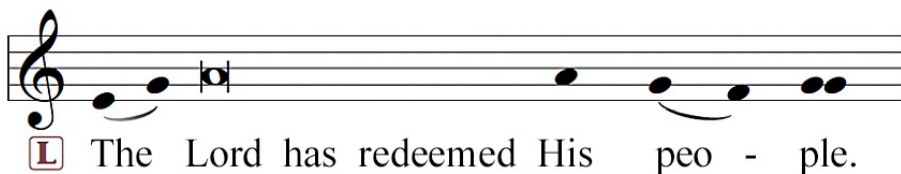


*Psalm 51:15*



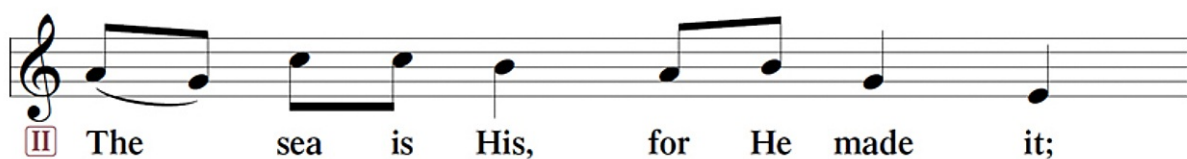
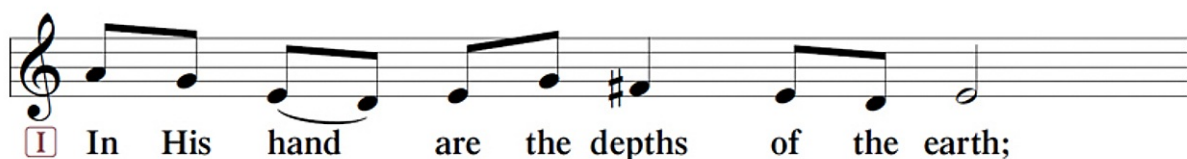
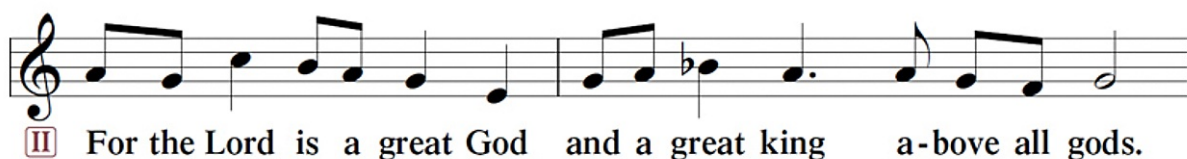
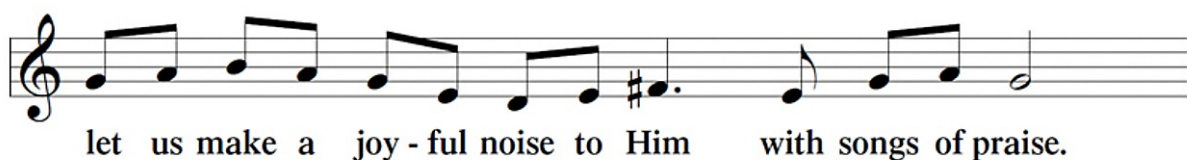
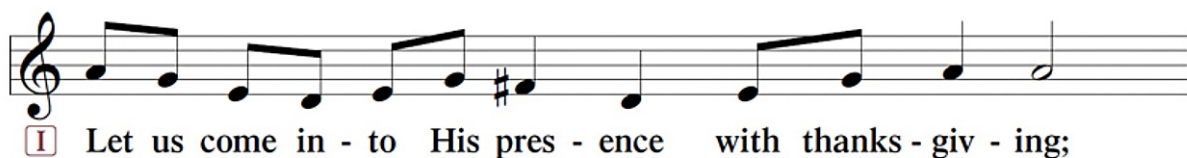
## PSALMODY

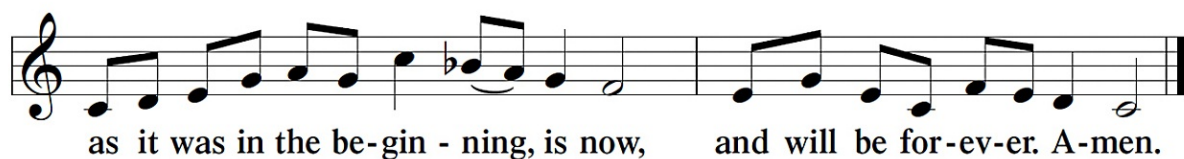
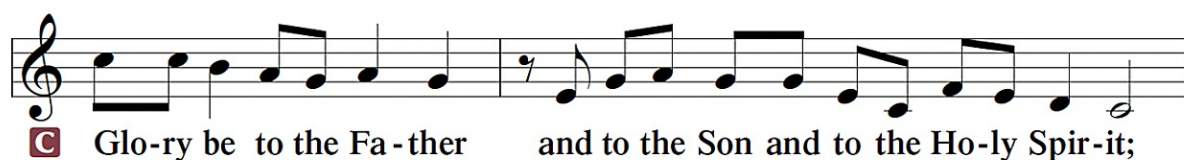
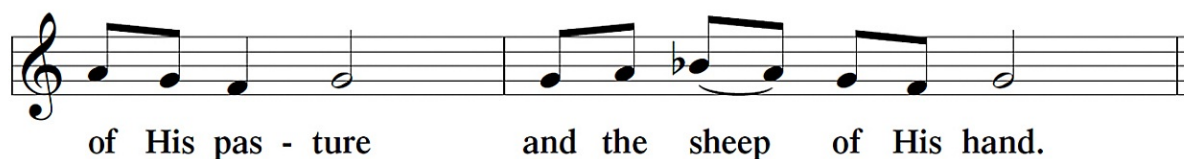
### *Antiphon for Lent*



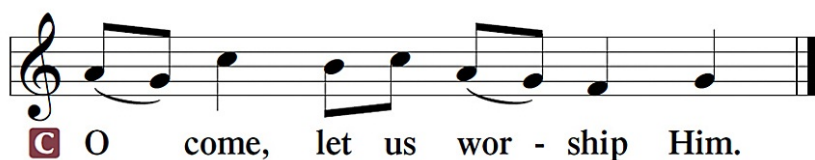
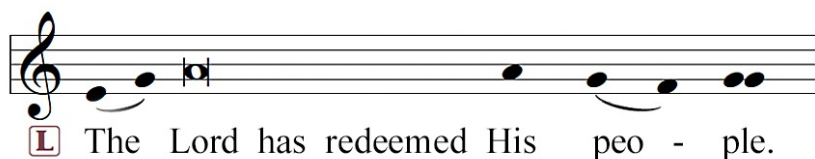


## VENITE ~ O Come, Let Us Sing





### *Antiphon for Lent*



1 Je - sus, ref - uge of the wea - ry, Blest Re - deem - er,  
 2 Do we pass that cross un - heed - ing, Breath - ing no re -  
 3 Je - sus, may our hearts be burn - ing With more fer - vent

whom we love, Foun - tain in life's des - ert drea - ry, Sav - ior  
 pen - tant vow, Though we see You wound - ed, bleed - ing, See Your  
 love for You; May our eyes be ev - er turn - ing To be -

from the world a - bove: Of - ten have Your eyes, of - fend - ed,  
 thorn - en - cir - cled brow? Yet Your sin - less death has brought us  
 hold Your cross a - new Till in glo - ry, part - ed nev - er

Gazed up - on the sin - ner's fall; Yet up - on the  
 Life e - ter - nal, peace, and rest; On - ly what Your  
 From the bless - ed Sav - ior's side, Grav - en in our

cross ex - tend - ed, You have borne the pain of all.  
 grace has taught us Calms the sin - ner's deep dis - tress.  
 hearts for - ev - er, Dwell the cross, the Cru - ci - fied.

# READINGS

## READINGS FROM HOLY SCRIPTURE

### FIRST READING ~ *Isaiah 44:21-28*

<sup>21</sup> Remember these things, O Jacob, and Israel, for you are my servant; I formed you; you are my servant; O Israel, you will not be forgotten by me. <sup>22</sup> I have blotted out your transgressions like a cloud and your sins like mist; return to me, for I have redeemed you.

<sup>23</sup> Sing, O heavens, for the LORD has done it; shout, O depths of the earth; break forth into singing, O mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and will be glorified in Israel.

<sup>24</sup> Thus says the LORD, your Redeemer, who formed you from the womb: "I am the LORD, who made all things, who alone stretched out the heavens, who spread out the earth by myself, <sup>25</sup> who frustrates the signs of liars and makes fools of diviners, who turns wise men back and makes their knowledge foolish, <sup>26</sup> who confirms the word of his servant and fulfills the counsel of his messengers, who says of Jerusalem, 'She shall be inhabited,' and of the cities of Judah, 'They shall be built, and I will raise up their ruins'; <sup>27</sup> who says to the deep, 'Be dry; I will dry up your rivers'; <sup>28</sup> who says of Cyrus, 'He is my shepherd, and he shall fulfill all my purpose'; saying of Jerusalem, 'She shall be built,' and of the temple, 'Your foundation shall be laid.'"

**A** O Lord, have mercy on us.

**C** Thanks be to God.

*Stand*

### SECOND READING ~ *John 8:31-36*

<sup>31</sup> So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, <sup>32</sup> and you will know the truth, and the truth will set you free."

<sup>33</sup> They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup> Jesus answered them, "Truly, truly, I say to you, everyone who practices sin is a slave to sin. <sup>35</sup> The slave does not remain in the house forever; the son remains forever. <sup>36</sup> So if the Son sets you free, you will be free indeed.

**A** O Lord, have mercy on us.

**C** Thanks be to God.

**THE PASSION OF OUR LORD**  
**According to St. Mark – Part 1: Mark 14:1-25**

Evangelist: *It was now two days before the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes were seeking how to arrest him by stealth and kill him, for they said,*

**CHORUS:** **“Not during the feast, lest there be an uproar from the people.”**

Evangelist: *And while he was at Bethany in the house of Simon the leper, as he was reclining at table, a woman came with an alabaster flask of ointment of pure nard, very costly, and she broke the flask and poured it over his head. There were some who said to themselves indignantly,*

**CHORUS:** **“Why was the ointment wasted like that? For this ointment could have been sold for more than three hundred denarii and given to the poor.”**

Evangelist: *And they scolded her. But Jesus said,*

CHRIST: “Leave her alone. Why do you trouble her? She has done a beautiful thing to me. For you always have the poor with you, and whenever you want, you can do good for them. But you will not always have me. She has done what she could; she has anointed my body beforehand for burial. And truly, I say to you, wherever the gospel is proclaimed in the whole world, what she has done will be told in memory of her.”

Evangelist: *Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. And when they heard it, they were glad and promised to give him money. And he sought an opportunity to betray him. And on the first day of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,*

**CHORUS:** **“Where will you have us go and prepare for you to eat the Passover?”**

Evangelist: *And he sent two of his disciples and said to them,*

CHRIST: “Go into the city, and a man carrying a jar of water will meet you. Follow him, and wherever he enters, say to the master of the house, ‘The Teacher says, Where is my guest room, where I may eat the Passover with my disciples?’ And he will show you a large upper room furnished and ready; there prepare for us.”



Evangelist: *And the disciples set out and went to the city and found it just as he had told them, and they prepared the Passover. And when it was evening, he came with the twelve. And as they were reclining at table and eating, Jesus said,*

CHRIST: “Truly, I say to you, one of you will betray me, one who is eating with me.”

Evangelist: *They began to be sorrowful and to say to him one after another,*

**CHORUS:** “Is it I?”

Evangelist: *He said to them,*

CHRIST: “It is one of the twelve, one who is dipping bread into the dish with me. For the Son of Man goes as it is written of him, but woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born.”

Evangelist: *And as they were eating, he took bread, and after blessing it broke it and gave it to them, and said,*

CHRIST: “Take; this is my body.”

Evangelist: *And he took a cup, and when he had given thanks he gave it to them, and they all drank of it. And he said to them,*

CHRIST: “This is my blood of the covenant, which is poured out for many. Truly, I say to you, I will not drink again of the fruit of the vine until that day when I drink it new in the kingdom of God.”

**A** In many and various ways, God spoke to His people of old by the prophets.

**C** But now in these last days, He has spoken to us by His Son. *Hebrews 1:1-2a*

*Sit*

**SERMON** ~ “Return to the Lord . . . Who Redeemed You”

Isaiah 44:21-28; John 8:31-36

*Stand*

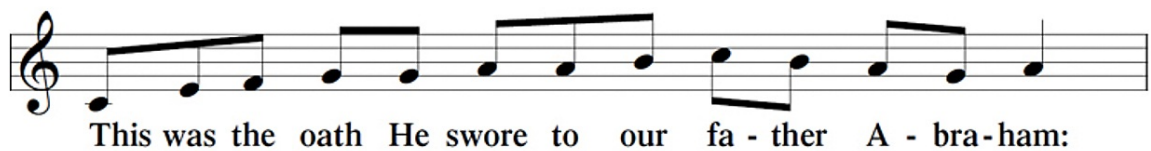
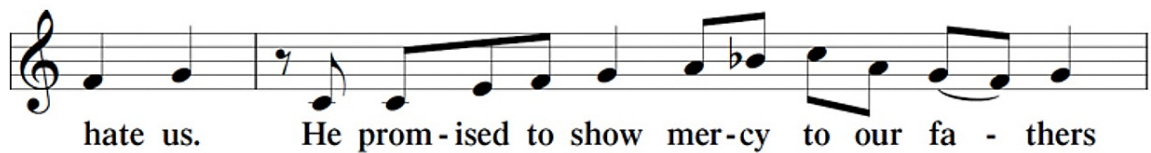
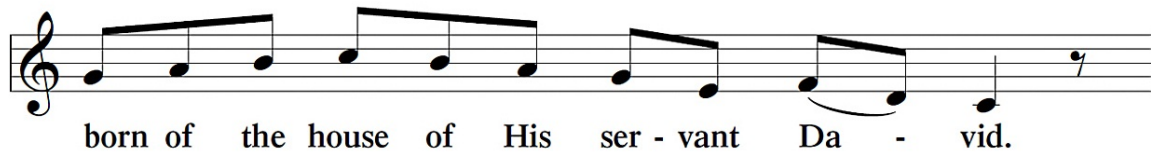
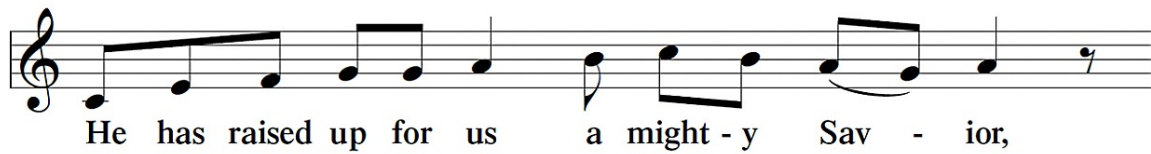
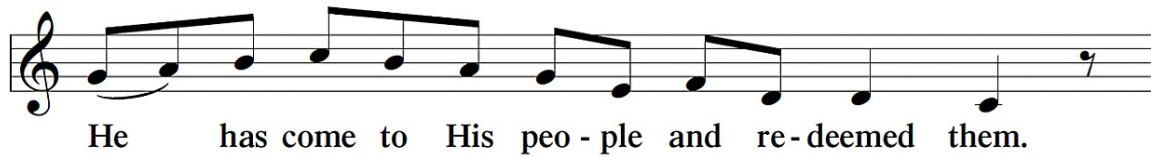
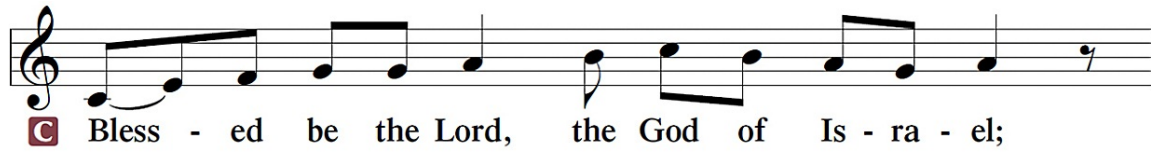
**P** The peace of God, that passes all understanding, keep our hearts and minds in Christ Jesus.

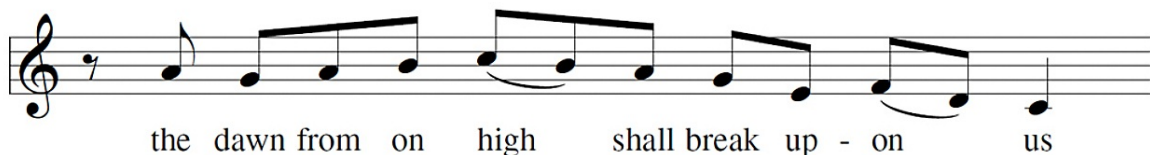
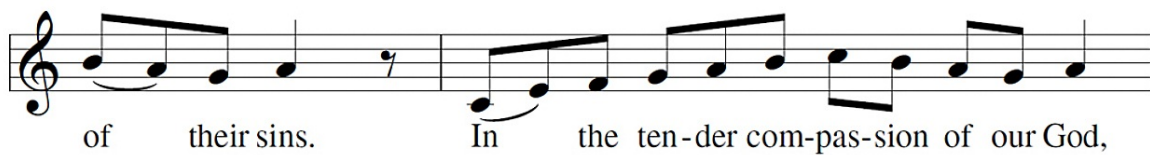
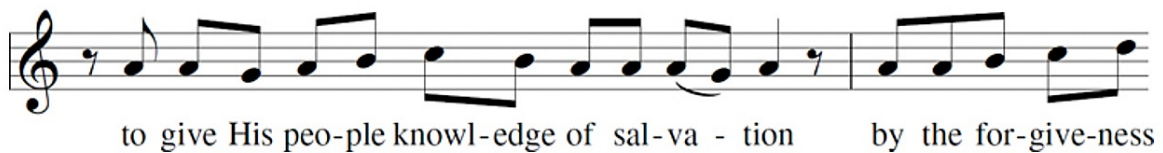
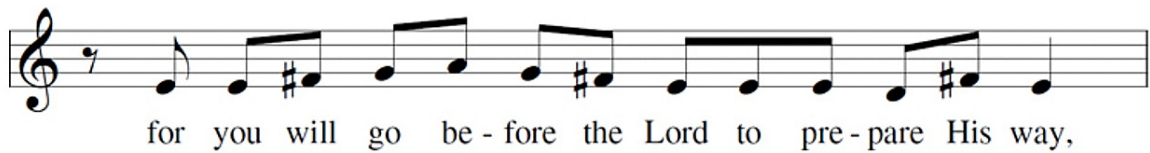
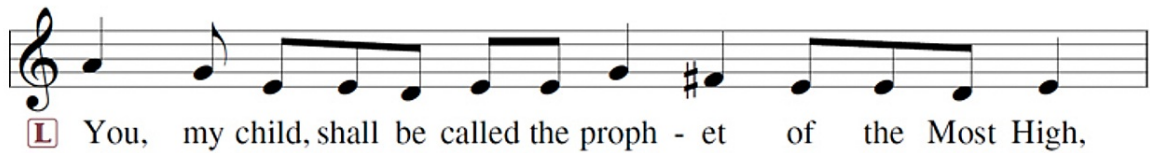
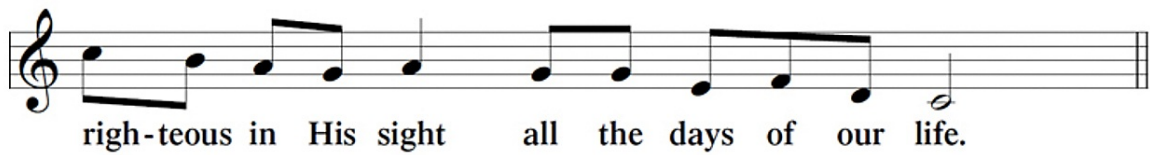
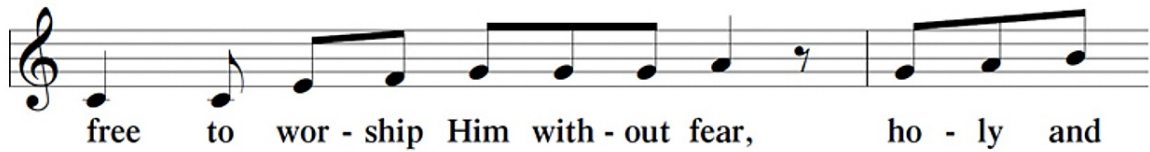
**C** Amen.

## CANTICLE

### BENEDICTUS ~ Song of Zechariah

Luke 1:68-79





and to guide our feet in - to the way of peace.

**C** Glo - ry be to the Fa - ther and to the Son and to the

Ho - ly Spir - it; as it was in the be - gin - ning,

is now, and will be for - ev - er. A - men.

## PRAYER

### Collect of the Day

- P** O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Collect for Grace

- P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.



## LORD'S PRAYER

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from ✝ evil.

For Thine is the kingdom and the power and the glory forever and ever.

Amen.

*Matthew 6:9-13*

## BENEDICAMUS



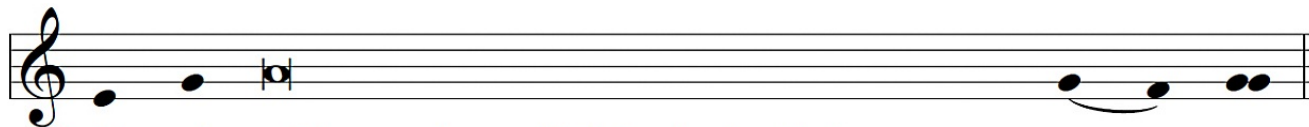
**L** Let us bless the Lord.

*[Psalm 103:1]*



**C** Thanks be to God.

## BENEDICTION



**P** The al - mighty and merciful Lord, the Father,  
the ✝ Son, and the Holy Spirit, bless and pre - serve you.



**C** A - men.

*Sit*

# CLOSING HYMN ~ 716

# I Walk in Danger All the Way



1 I walk in dan - ger all the way. The thought shall nev - er  
2 I pass through tri - als all the way, With sin and ills con -  
3 And death pur - sues me all the way, No - where I rest se -  
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is plot - ting  
tend - ing; In pa - tience I must bear each day The cross of  
cure - ly; He comes by night, he comes by day, He takes his  
friend me; All Sa - tan's pow'r is held at bay When heav'n - ly



to de - ceive me. This foe with hid - den snares  
God's own send - ing. When in ad - ver - si - ty  
prey most sure - ly. A fail - ing breath, and I  
hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to  
I know not where to flee, When storms of woe my  
In death's strong grasp may lie To face e - ter - ni -  
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.  
soul dis - may, I pass through tri - als all the way.  
ty to - day As death pur - sues me all the way.  
what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,  
His guidance never fails me;  
Within His wounds I find a stay  
When Satan's pow'r assails me;  
And by His footsteps led,  
My path I safely tread.  
No evil leads my soul astray;  
I walk with Jesus all the way.

6 My walk is heav'nward all the way;  
Await, my soul, the morrow,  
When God's good healing shall allay  
All suff'ring, sin, and sorrow.  
Then, worldly pomp, begone!  
To heav'n I now press on.  
For all the world I would not stay;  
My walk is heav'nward all the way.

# SERVICE OF THE SACRAMENT

*Stand*

**P** The Lord be with you. *2 Timothy 4:22*

**C** And with your spirit.

**P** Lift up your hearts. *[Colossians 3:1]*

**C** We lift them up unto the Lord.

**P** Let us give thanks unto the Lord, our God. *[Psalm 136]*

**C** It is meet and right so to do.

*The Proper Preface appropriate to the day or season is spoken:*

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## SANCTUS

*Isaiah 6:3; Matthew 21:9*

**C** Holy, holy, holy Lord, God of power and might:  
Heaven and earth are full of Your glory.  
Hosanna. Hosanna. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest.

## THE WORDS OF OUR LORD

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✙ body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✙ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always. *John 20:19*

**C** Amen

- C** Lamb of God, you take away the sin of the world; have mercy upon us.  
Lamb of God, you take away the sin of the world; have mercy upon us.  
Lamb of God, you take away the sin of the world; grant us peace.

*Sit*

- P** Take and eat, this is the true body of our Lord Jesus Christ, given into death for your sins.  
**C** Amen
- P** Take and drink, this is the true blood of our Lord Jesus Christ, poured out for you for the forgiveness of your sins.  
**C** Amen
- P** The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.  
**C** Amen

*As soon as you have communed, please exit via the side aisle and return to your vehicle. God bless you and keep you safe and healthy.*

✝ *Soli Deo Gloria* ✝

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### Acknowledgments

Service of Morning Prayer, Divine Service, Setting One, and hymns, from Lutheran Service Book  
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